Resolution No. 7 of 2026

A Resolution Confirming Participation in the Lower South Valley Council of Governments Multimunicipal Comprehensive Plan and Zoning Update Project

WHEREAS, the Lower South Valley Council of Governments (LSVCOG) has been awarded $90,000 through the Pennsylvania Department of Community and Economic Development (DCED) Municipal Assistance Program (MAP) to implement a multimunicipal comprehensive plan and zoning ordinance update project; and

WHEREAS, the project will result in a Pennsylvania Municipalities Planning Code (MPC)–compliant multimunicipal comprehensive plan, as well as municipality-specific zoning ordinance and zoning map audits and updates, along with public engagement and adoption support; and

WHEREAS, participation in the project will modernize local planning and zoning tools, strengthen regional coordination, and improve competitiveness for future state and federal funding opportunities; and

WHEREAS, while the DCED MAP award covers a significant portion of project costs, each participating municipality is responsible for a local cost share to be billed by LSVCOG as a program fee in 2027 and 2028;

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Newport Township, hereby confirms its participation in the LSVCOG Multimunicipal Comprehensive Plan and Zoning Update Project; and

BE IT FURTHER RESOLVED, that the Municipality commits to providing the required municipal matching funds, as set forth in the project cost allocation table, with one-half budgeted in 2027 and one-half budgeted in 2028; and

BE IT FURTHER RESOLVED, that the Municipality authorizes participation in project coordination activities, including designation of representatives to the LSVCOG Planning Committee; and

BE IT FURTHER RESOLVED, that the Municipality directs that a copy of this Resolution reflecting its adoption, be provided to the Lower South Valley Council of Governments.

ADOPTED this 4th day of MAY, 2026.

NEWPORT TOWNSHIP

By: _____

Title: PRESIDENT BOARD OF COMMISSIONERS
PAUL CZAPRACKI

Attest: _____

Secretary/Clerk